



# Inner South Community Committee

Beeston & Holbeck, Hunslet & Riverside, Middleton Park

**Meeting to be held in The Holbeck, Jenkinson  
Lawn, LS11 9QX**

Wednesday, 4th September, 2019 at 7.00 pm

**Councillors:**

G Almass  
A Gabriel  
A Scopes

- Beeston and Holbeck;
- Beeston and Holbeck;
- Beeston and Holbeck;

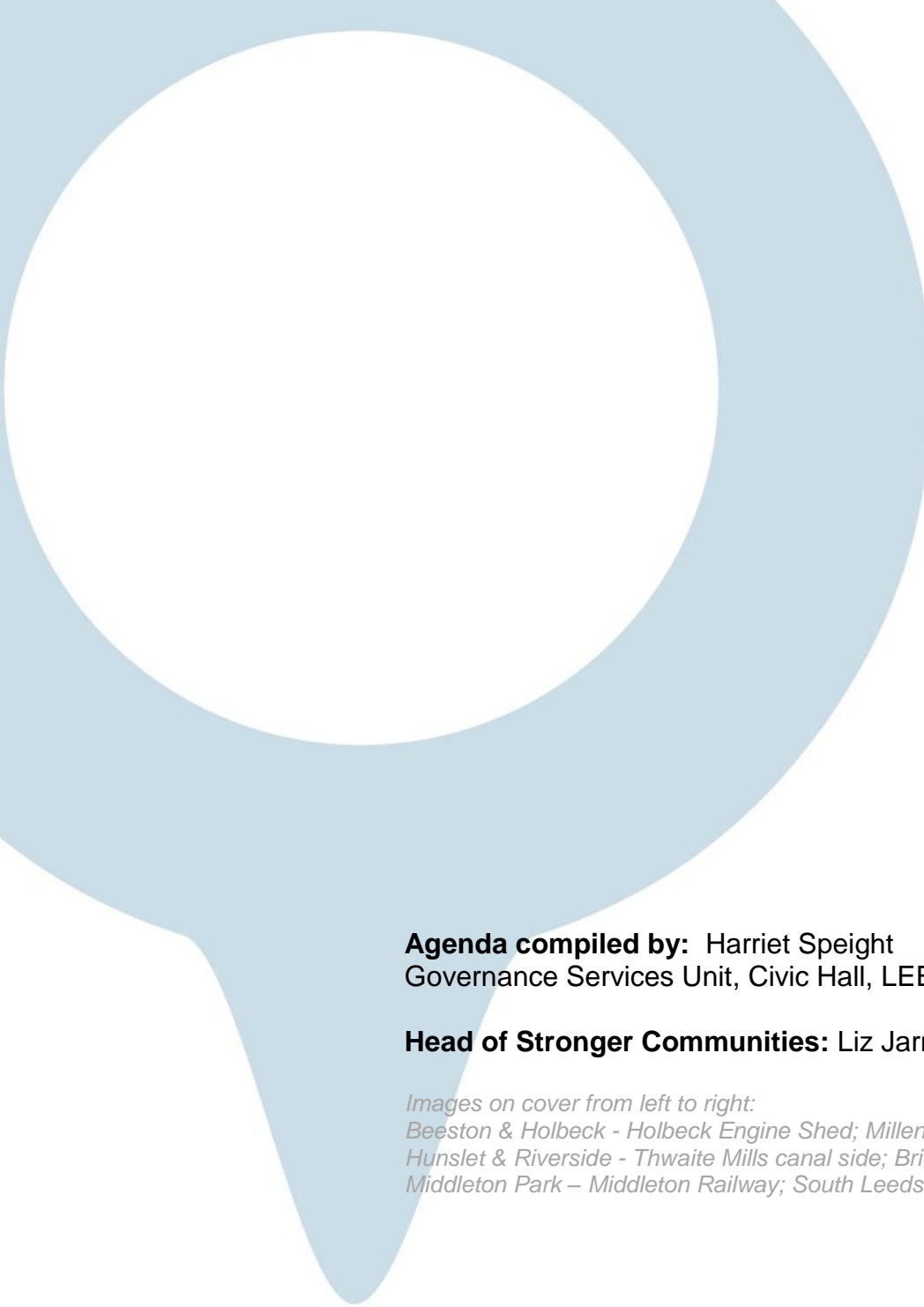
M Iqbal  
E Nash  
P Wray

- Hunslet and Riverside;
- Hunslet and Riverside;
- Hunslet and Riverside;

J Blake  
K Groves  
P Truswell

- Middleton Park;
- Middleton Park;
- Middleton Park;





**Agenda compiled by:** Harriet Speight  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR Tel: 37 89954

**Head of Stronger Communities:** Liz Jarmin Tel: 37 89035

*Images on cover from left to right:  
Beeston & Holbeck - Holbeck Engine Shed; Millennium Gardens  
Hunslet & Riverside - Thwaite Mills canal side; Bridgewater Place  
Middleton Park – Middleton Railway; South Leeds Academy*

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded). (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration (The special circumstances shall be specified in the minutes)</p>	

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4			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>MINUTES</b></p> <p>To approve the minutes from the meeting held 12<sup>th</sup> June 2019 as a correct record.</p>	1 - 8
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
8			<p><b>INNER SOUTH COMMUNITY COMMITTEE - UPDATE REPORT</b></p> <p>To consider the report of the Head of Stronger Communities providing a summary of work which the Communities Team are engaged in that is not covered elsewhere on this agenda.</p>	9 - 24
9			<p><b>INNER SOUTH COMMUNITY COMMITTEE - FINANCE REPORT</b></p> <p>To consider the report of the Head of Stronger Communities setting out the delegated budget position for the Community Committee and inviting Members to consider the wellbeing applications submitted.</p>	25 - 40

Item No	Ward/Equal Opportunities	Item Not Open		Page No
10			<p><b>CLIMATE EMERGENCY AND AIR QUALITY</b></p> <p>To consider the report of the Chief Officer, Sustainable Energy and Air Quality, providing an overview of the presentation that will be given to the Community Committee to provide background on the Climate Emergency and on-going work on air quality.</p>	41 - 44
11			<p><b>TIME, DATE AND VENUE OF NEXT MEETING</b></p> <p>The next meeting will take place at 2 pm on 27<sup>th</sup> November 2019 at Civic Hall, Leeds, LS1 1UR.</p> <p><b>MAP OF MEETING VENUE</b></p> <p><b>THIRD PARTY RECORDING</b></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts on the front of this agenda.</p> <p>Use of Recordings by Third Parties – code of practice</p> <ol style="list-style-type: none"> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ol>	45 - 46